

ADVISORY NEIGHBORHOOD COMMISSION 8F, October BUSINESS MEETING

DRAFT Agenda

Tuesday, October 24, 2023, 6:30 PM, Edward Daniels, Chair

This is a Business Meeting of the ANC held in public for transparency. It is a meeting of the Commissioners. **This is not a town meeting that allows full audience participation.** Attendee participation is afforded under the following three (3) agenda items:

- Community Concerns** – ANC 8F residents may address the ANC for **three (3) minutes**, provided they have called or e-mailed the ANC office at least forty-eight (48) hours in advance of the meeting to supply the topic and request a time slot. (Statements must be submitted in writing for the record.)
- Attendee Questions** – Anyone may send a question about an agenda item via e-mail to their SMD Commissioner or the ANC 8F Office (8f@anc.dc.gov) prior to the meeting. The Commission may ask the question during the meeting, time permitting, but will follow-up directly with an answer should the question not be addressed during the meeting session.
- Meeting Announcements** – Public announcements from meeting attendees may be made during the appropriate time. *Note: Meetings are recorded.*

MONTHLY BUSINESS MEETING AGENDA

	<u>Agenda Item</u>	<u>Start Time</u>	<u>Allotted Time</u>
1.	Call to Order and Approval of the Agenda , CM Daniels	6:30p	2 Min.
2.	Introduction of the Commission , (Commissioners)	6:32p	5 Min.
3.	Approval of September Business Meeting Minutes (CM Strege)	6:37	1 Min.
4.	Announcement of November Business Meeting DDOT Headquarters, 250 M Street SE, Tuesday, 11.28.23, 6:30pm	6:38p	1 Min.
5.	Meeting Announcements from Commissioners & Audience	6:39p	6 Min.
6.	Community Concerns	6:45p	
	a. TBD		3 Min.
7.	Public Safety Report- First District MPD (PSA 106)	6:48p	22 Min.
8.	Ward 8 Councilmember Trayon White	7:10p	25 Min.
10.	Presentations & Resolutions		
	a. Request to OAG for Follow-Up to ANC Resolution to Alert, Abate, and Revoke UIP Property Management at Onyx on First (CM Daniels)	7:35p	5 Min.
	b. Interim Library Task Force Support Letter (CM Wilson)	7:40p	5 Min.
	c. Virginia Avenue Dog Park Water Fountain (CM Wilson)	7:45p	5 Min.
11.	Development, Planning, and Transportation		
	a. M Street SE Safety Corridor Project – Update and Concerns (CM Daniels)	7:50p	5 Min.
	b. DDOT Update: SE/SW (I-695) Freeway Bridge Rehab – Hung Truong	7:55p	15 Min.
	d. DCHA Response to Arthur Capper Vacant Lots (CM Strege, CM Wilson)	8:10p	10 Min.
12.	ABC		
	a. License Renewal – Whole Foods (CM Strege)	8:20p	3 Min.
	b. License Renewal – Harris Teeter (CM Wilson)	8:23p	3 Min.
	c. License Renewal – Cambria Hotel	8:26p	3 Min.
	d. License Renewal – Cornercopia (CM Wilson)	8:29p	3 Min.
13.	Commission Updates & Administrative Matters		
	a. Chair’s Report, CM Daniels	8:32p	1 Min.
	b. Treasurer’s Report, CM Murphree	8:33p	1 Min.
14.	Adjournment	8:34p	

Website: www.ANC8F.org

Office email: 8f@anc.dc.gov

Voicemail: TBD

You may reach out to your ANC 8F Commissioner at any time with questions or concerns. Commissioner contact information is available on our website or you may e-mail our office at 8f@anc.dc.gov.

The next regular business meeting of ANC 8F will be on:

Tuesday, November 28, 2023, at 6:30pm, at DDOT Headquarters, 250 M Street SE, Washington, DC 20003