

# ADVISORY NEIGHBORHOOD COMMISSION 8F, December BUSINESS MEETING

## Draft Agenda

Tuesday, December 19, 2023, 6:30 PM, Edward Daniels, Chair

This is a Business Meeting of the ANC held in public for transparency. It is a meeting of the Commissioners. **This is not a town meeting that allows full audience participation.** Attendee participation is afforded under the following three (3) agenda items:

- Community Concerns** – ANC 8F residents may address the ANC for **three (3) minutes**, provided they have called or e-mailed the ANC office at least forty-eight (48) hours in advance of the meeting to supply the topic and request a time slot. (Statements must be submitted in writing for the record.)
- Attendee Questions** – Anyone may send a question about an agenda item via e-mail to their SMD Commissioner or the ANC 8F Office ([8f@anc.dc.gov](mailto:8f@anc.dc.gov)) prior to the meeting. The Commission may ask the question during the meeting, time permitting, but will follow-up directly with an answer should the question not be addressed during the meeting session.
- Meeting Announcements** – Public announcements from meeting attendees may be made during the appropriate time. *Note: Meetings are recorded.*

### MONTHLY BUSINESS MEETING AGENDA

|     | <u>Agenda Item</u>   | <u>Start Time</u> | <u>Allotted Time</u> |
|-----|--|-------------------|----------------------|
| 1.  | Call to Order and Approval of the Agenda, CM Daniels   | 6:30p             | 2 Min.               |
| 2.  | Introduction of the Commission, Commissioners  | 6:32p             | 5 Min.               |
| 3.  | Approval of November Business Meeting Minutes, CM Strege   | 6:37              | 1 Min.               |
| 4.  | Announcement of January Business Meeting<br>DDOT Headquarters, 250 M Street SE, Tuesday, 1.23.24, 6:30pm | 6:38p             | 1 Min.               |
| 5.  | Meeting Announcements from Commissioners & Audience  | 6:39p             | 6 Min.               |
| 6.  | Community Concerns   | 6:45p             |                      |
|     | a. TBD   |                   | 3 Min.               |
| 7.  | Public Safety Report- First District MPD (PSA 106)   | 6:48p             | 22 Min.              |
| 8.  | Development, Planning, and Transportation  |                   |                      |
|     | a. Update, Onyx on First Resident Concerns RE: UIP Property Management (CM Daniels)                      | 7:10p             | 15 Min.              |
| 9.  | Commission Updates & Administrative Matters  |                   |                      |
|     | a. Chair's Report, CM Daniels  | 7:25p             | 1 Min.               |
|     | b. Treasurer's Report  | 7:26p             | 1 Min.               |
| 10. | Adjournment  | 7:27p             |                      |

Website: [www.ANC8F.org](http://www.ANC8F.org)

Office email: [8f@anc.dc.gov](mailto:8f@anc.dc.gov)

Voicemail: TBD

You may reach out to your ANC 8F Commissioner at any time with questions or concerns. Commissioner contact information is available on our website or you may e-mail our office at [8f@anc.dc.gov](mailto:8f@anc.dc.gov).

The next regular business meeting of ANC 8F will be on:

Tuesday, January 23, 2024, at 6:30pm, at DDOT Headquarters, 250 M Street SE, Washington, DC 20003