

# ADVISORY NEIGHBORHOOD COMMISSION 8F, February BUSINESS MEETING

## DRAFT Agenda

Tuesday, February 13, 2024, 7:00 PM, Edward Daniels, Chair

This is a Business Meeting of the ANC held in public for transparency. It is a meeting of the Commissioners. **This is not a town meeting that allows full audience participation.** Attendee participation is afforded under the following three (3) agenda items:

- Community Concerns** – ANC 8F residents may address the ANC for **three (3) minutes**, provided they have called or e-mailed the ANC office at least forty-eight (48) hours in advance of the meeting to supply the topic and request a time slot. (Statements must be submitted in writing for the record.)
- Attendee Questions** – Anyone may send a question about an agenda item via e-mail to their SMD Commissioner or the ANC 8F Office ([8f@anc.dc.gov](mailto:8f@anc.dc.gov)) prior to the meeting. The Commission may ask the question during the meeting, time permitting, but will follow-up directly with an answer should the question not be addressed during the meeting session.
- Meeting Announcements** – Public announcements from meeting attendees may be made during the appropriate time. *Note: Meetings are recorded.*

### MONTHLY BUSINESS MEETING AGENDA

	<u>Agenda Item</u>	<u>Start Time</u>	<u>Allotted Time</u>
1.	<b>Call to Order and Approval of the Agenda</b> , CM Daniels	<b>6:30p</b>	<b>2 Min.</b>
2.	<b>Introduction of the Commission</b> , Commissioners	<b>6:32p</b>	<b>3 Min.</b>
3.	<b>Approval of January Business Meeting Minutes</b> , CM Strege	<b>6:35p</b>	<b>1 Min.</b>
4.	<b>Announcement of March Business Meeting, 3/19/24, 7:00pm</b> <b>DDOT Headquarters, 250 M Street SE and Virtual Via Zoom Platform</b>	<b>6:36p</b>	<b>1 Min.</b>
5.	<b>Meeting Announcements from Commissioners &amp; Audience</b>	<b>6:37p</b>	<b>3 Min.</b>
6.	<b>Public Safety Report- First District Metropolitan Police Department (PSA 106)</b>	<b>6:40p</b>	<b>20 Min.</b>
7.	<b>Consent Agenda</b>	<b>7:00p</b>	<b>1 Min.</b>
	a. 3 <sup>rd</sup> Annual CHCI 5k Run to Lead at Nationals Park, 5/19/24		
8.	<b>Presentations &amp; Resolutions</b>		
	a. National Cherry Blossom Festival, Petalpalooza, 4/6/24, Aaron Darden	7:01p	20 Min.
	b. Office of the People's Counsel, Charquia Barringtine	7:21p	10 Min.
	c. Pepco PLUG, Candice Pettis	7:31p	10 Min.
9.	<b>Development, Planning, &amp; Transportation</b>		
	a. DDOT Update, Out-standing Resolutions, TOPP, Keith Jones	7:41p	30 Min.
10.	<b>Commission Updates &amp; Administrative Matters</b>		
	a. Chair's Report, CM Daniels, Hybrid Meetings and Council Oversight Hearings	8:11p	4 Min.
	b. Treasurer's Report	8:15p	1 Min.
11.	<b>Adjournment</b>	<b>8:16p</b>	

Website: [www.ANC8F.org](http://www.ANC8F.org)

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You may reach out to your ANC 8F Commissioner at any time with questions or concerns. Commissioner contact information is available on our website or you may e-mail our office at [8f@anc.dc.gov](mailto:8f@anc.dc.gov).

**The next regular business meeting of ANC 8F will be on:**

**Tuesday, March 19, 2024, at 7:00pm, at DDOT Headquarters, 250 M Street SE, Washington, DC 20003**

**Also, virtually via Zoom, link on website**