

ADVISORY NEIGHBORHOOD COMMISSION 8F FEBRUARY BUSINESS MEETING

Draft Agenda

Tuesday, February 28, 2023, 6:30 PM, Edward Daniels, Chair

This is a Business Meeting of the ANC held in public for transparency. It is a meeting of the Commissioners. **This is not a town meeting that allows full audience participation.** Attendee participation is afforded under the following three (3) agenda items:

- Community Concerns** – ANC 8F residents may address the ANC for **three (3) minutes**, provided they have called or e-mailed the ANC office at least forty-eight (48) hours in advance of the meeting to supply the topic and request a time slot. (Statements must be submitted in writing for the record.)
- Attendee Questions** – Anyone may send a question about an agenda item via e-mail to their SMD Commissioner or the ANC 8F Office (8f@anc.dc.gov) prior to the meeting. The Commission may ask the question during the meeting, time permitting, but will follow-up directly with an answer should the question not be addressed during the meeting session.
- Meeting Announcements** – Public announcements from meeting attendees may be made during the appropriate time. *Note: Meetings are recorded.*

MONTHLY BUSINESS MEETING AGENDA

	<u>Agenda Item</u>	<u>Start Time</u>	<u>Allotted Time</u>
1.	Call to Order and Approval of the Agenda , CM Daniels	6:30p	2 Min.
2.	Introduction of the Commission , (Commissioners)	6:32p	5 Min.
3.	Announcement of March Business Meeting DDOT Headquarters, 250 M Street SE, Tuesday, 3.28.23, 6:30pm	6:37p	1 Min.
4.	Meeting Announcements from Commissioners & Audience	6:38p	5 Min.
5.	Public Safety Report- First District MPD (PSA 106)	6:43p	22 Min.
6.	Community Concerns (Maximum 3 minutes per speaker) Please provide a copy for Secretary Strege	7:05p	--
7.	Consent Agenda	7:08p	1 Min.
	a. CHCI Run to Lead 5k, 6.11.23		
	b. March for Dimes March for Babies, 4.23.23		
8.	ABC		
	a. Swizzler, 1259 First Street SE, Public Space Application, Sidewalk Seating, Jesse Konig, CM Murphree	7:09p	5 Min.
9.	Presentations & Resolutions		
	a. Ward 7 & Ward 8 UDC Research Project, Camila Sarmiento & Dnisa Oocumma	7:14p	5 Min.
	b. DC Smart Street Lighting Project, Ashley Wells	7:19p	10 Min.
	c. DDOT NOI, M Street SE Corridor Safety Project, removal of travel lane, installation two-way protected bike lane	7:29p	10 Min.
	d. National Cherry Blossom Festival Petalpalooza, 4.8.23, Linda Lindamood & Aaron Darden	7:39p	26 Min.
	d1. Support Letter to MSETG for Petalpalooza, 4.8.23		
10.	Development, Planning, and Transportation		
	a. DDOT TOPP Survey, Ciara Boderick, Charles Tenbrook	8:05p	10 Min.
	b. SE/SW Freeway Bridge Rehabilitation, Hung Truong	8:15p	20 Min.
11.	Commission Updates & Administrative Matters		
	a. Chair's Report , CM Daniels	8:35p	3 Min.
	a1. Approval of January Business Meeting Minutes		
	b. Treasurer's Report , CM Murphree	8:38p	1 Min.
	b1. Approval of ANC 8F Bank, Industrial Bank , Chase Bank, CM Murphree	8:39p	1 Min.
12.	Adjournment	8:40p	

Website: www.ANC8F.org

Office email: 8f@anc.dc.gov

Voicemail: TBD

You may reach out to your ANC 8F Commissioner at any time with questions or concerns. Commissioner contact information is available on our website or you may e-mail our office at 8f@anc.dc.gov.

The next regular business meeting of ANC 8F will be on:

Tuesday, March 28, 2023, at 6:30pm, at DDOT Headquarters, 250 M Street SE, Washington, DC 20003