

# ADVISORY NEIGHBORHOOD COMMISSION 8F, March BUSINESS MEETING

## DRAFT Agenda

Tuesday, March 19, 2024, 7:00 PM, Edward Daniels, Chair

This is a Business Meeting of the ANC held in public for transparency. It is a meeting of the Commissioners. **This is not a town meeting that allows full audience participation.** Attendee participation is afforded under the following three (3) agenda items:

- Community Concerns** – ANC 8F residents may address the ANC for **three (3) minutes**, provided they have called or e-mailed the ANC office at least forty-eight (48) hours in advance of the meeting to supply the topic and request a time slot. (Statements must be submitted in writing for the record.)
- Attendee Questions** – Anyone may send a question about an agenda item via e-mail to their SMD Commissioner or the ANC 8F Office ([8f@anc.dc.gov](mailto:8f@anc.dc.gov)) prior to the meeting. The Commission may ask the question during the meeting, time permitting, but will follow-up directly with an answer should the question not be addressed during the meeting session.
- Meeting Announcements** – Public announcements from meeting attendees may be made during the appropriate time. *Note: Meetings are recorded.*

### MONTHLY BUSINESS MEETING AGENDA

|     | <u>Agenda Item</u>                                                                                                                        | <u>Start Time</u> | <u>Allotted Time</u> |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------|
| 1.  | <b>Call to Order and Approval of the Agenda</b> , CM Daniels                                                                              | <b>7:00p</b>      | <b>2 Min.</b>        |
| 2.  | <b>Introduction of the Commission</b> , Commissioners                                                                                     | <b>7:02p</b>      | <b>3 Min.</b>        |
| 3.  | <b>Approval of February Business Meeting Minutes</b> , CM Strege                                                                          | <b>7:05p</b>      | <b>1 Min.</b>        |
| 4.  | <b>Announcement of April Business Meeting, 4/16/24, 7:00pm</b><br><b>DDOT Headquarters, 250 M Street SE and Virtual Via Zoom Platform</b> | <b>7:06p</b>      | <b>1 Min.</b>        |
| 5.  | <b>Meeting Announcements from Commissioners &amp; Audience</b>                                                                            | <b>7:07p</b>      | <b>3 Min.</b>        |
| 6.  | <b>Public Safety Report- First District Metropolitan Police Department (PSA 106)</b> , Lt. Taylor                                         | <b>7:10p</b>      | <b>20 Min.</b>       |
| 7.  | <b>Consent Agenda</b>                                                                                                                     | <b>7:30p</b>      | <b>1 Min.</b>        |
|     | a. March of Dimes March for Babies, 4.27.24                                                                                               |                   |                      |
| 8.  | <b>Presentations &amp; Resolutions</b>                                                                                                    |                   |                      |
|     | b. Office of the People’s Counsel, Charquia Barrington                                                                                    | 7:31p             | 10 Min.              |
|     | c. Initiative Amendment Act, CM Strege                                                                                                    | 7:41p             | 14 Min.              |
|     | <b>ABC</b>                                                                                                                                |                   |                      |
|     | Whitlow’s on Water, Cooperative Agreement, CM Wilson                                                                                      | 7:55p             | 10 Min.              |
| 9.  | <b>Development, Planning, &amp; Transportation</b>                                                                                        |                   |                      |
|     | a. DCHA, Capper Lots (3 Vacant Lots) – Update, CM Strege, CM Daniels                                                                      | 8:05p             | 5 Min.               |
| 10. | <b>Commission Updates &amp; Administrative Matters</b>                                                                                    |                   |                      |
|     | a. Chair’s Report, CM Daniels, Hybrid Meetings                                                                                            | 8:08p             | 2 Min.               |
|     | b. Treasurer’s Report                                                                                                                     | 8:10p             | 1 Min.               |
| 11. | <b>Adjournment</b>                                                                                                                        | <b>8:11p</b>      |                      |

Website: [www.ANC8F.org](http://www.ANC8F.org)

Office email: [8f@anc.dc.gov](mailto:8f@anc.dc.gov)

Voicemail: TBD

You may reach out to your ANC 8F Commissioner at any time with questions or concerns. Commissioner contact information is available on our website or you may e-mail our office at [8f@anc.dc.gov](mailto:8f@anc.dc.gov).

**The next regular business meeting of ANC 8F will be on:**

**Tuesday, April 16, 2024, at 7:00pm, at DDOT Headquarters, 250 M Street SE, Washington, DC 20003**

**Also, virtually via Zoom, link on website at [www.ANC8F.org](http://www.ANC8F.org)**