

# ADVISORY NEIGHBORHOOD COMMISSION 8F, April BUSINESS MEETING

## DRAFT Agenda

Tuesday, April 23, 2024, 7:00 PM, Edward Daniels, Chair

This is a Business Meeting of the ANC held in public for transparency. It is a meeting of the Commissioners. **This is not a town meeting that allows full audience participation.** Attendee participation is afforded under the following three (3) agenda items:

- Community Concerns** – ANC 8F residents may address the ANC for **three (3) minutes**, provided they have called or e-mailed the ANC office at least forty-eight (48) hours in advance of the meeting to supply the topic and request a time slot. (Statements must be submitted in writing for the record.)
- Attendee Questions** – Anyone may send a question about an agenda item via e-mail to their SMD Commissioner or the ANC 8F Office ([8f@anc.dc.gov](mailto:8f@anc.dc.gov)) prior to the meeting. The Commission may ask the question during the meeting, time permitting, but will follow-up directly with an answer should the question not be addressed during the meeting session.
- Meeting Announcements** – Public announcements from meeting attendees may be made during the appropriate time. *Note: Meetings are recorded.*

### MONTHLY BUSINESS MEETING AGENDA

	<u>Agenda Item</u>	<u>Start Time</u>	<u>Allotted Time</u>
1.	<b>Call to Order and Approval of the Agenda</b> , CM Daniels	7:00p	2 Min.
2.	<b>Introduction of the Commission</b> , Commissioners	7:02p	3 Min.
3.	<b>Approval of March Business Meeting Minutes</b> , CM Strege	7:05p	1 Min.
4.	<b>Announcement of May Business Meeting, 5/14/24, 7:00pm</b> <b>DDOT Headquarters, 250 M Street SE and Virtual Via Zoom Platform</b>	7:06p	1 Min.
5.	<b>Meeting Announcements from Commissioners &amp; Audience</b>	7:07p	3 Min.
6.	<b>Public Safety Report- First District Metropolitan Police Department (PSA 106)</b> , Lt. Taylor	7:10p	20 Min.
7.	<b>Consent Agenda</b>	7:30p	1 Min.
	a. MS Walk, April 28, 2024		
8.	<b>Presentations &amp; Resolutions</b>		
	a. Response to 2024 Transportation Operations & Parking Plan (TOPP), CM Daniels	7:31p	14 Min.
	b. DC Office of the Tenant Advocate's (OTA) Education & Community Outreach, Cristobal Puig	7:45p	15 Min.
	c. Department of Parks & Recreation (DPR) Update, Chris Dyer	8:00p	10 Min.
	d. Emergility	8:10p	10 Min.
	e. Time Extension – Parcel F, Brookfield Properties, CM Murphree	8:20p	15 Min.
	f. KRoussaw Foundation, Kilil Roussaw	8:35p	10 Min.
9.	<b>Development, Planning, &amp; Transportation</b>		
	a. DCHA, Capper Lots (3 Vacant Lots) – Update, CM Strege	8:45p	5 Min.
10.	<b>Commission Updates &amp; Administrative Matters</b>		
	a. Chair's Report, CM Daniels	8:50p	2 Min.
	b. Treasurer's Report, FY24 QFR Q2, CM Wilson	8:52p	1 Min.
11.	<b>Adjournment</b>	8:53p	

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You may reach out to your ANC 8F Commissioner at any time with questions or concerns. Commissioner contact information is available on our website or you may e-mail our office at [8f@anc.dc.gov](mailto:8f@anc.dc.gov).

The next regular business meeting of ANC 8F will be on:

Tuesday, May 14, 2024, at 7:00pm, at DDOT Headquarters, 250 M Street SE, Washington, DC 20003

Also, virtually via Zoom, link on website at [www.ANC8F.org](http://www.ANC8F.org)