

ADVISORY NEIGHBORHOOD COMMISSION 8F September BUSINESS MEETING

DRAFT Agenda

Tuesday, September 26, 2023, 6:30 PM, Edward Daniels, Chair

This is a Business Meeting of the ANC held in public for transparency. It is a meeting of the Commissioners. **This is not a town meeting that allows full audience participation.** Attendee participation is afforded under the following three (3) agenda items:
 1. **Community Concerns** – ANC 8F residents may address the ANC for **three (3) minutes**, provided they have called or e-mailed the ANC office at least forty-eight (48) hours in advance of the meeting to supply the topic and request a time slot. (Statements must be submitted in writing for the record.)
 2. **Attendee Questions** – Anyone may send a question about an agenda item via e-mail to their SMD Commissioner or the ANC 8F Office (8f@anc.dc.gov) prior to the meeting. The Commission may ask the question during the meeting, time permitting, but will follow-up directly with an answer should the question not be addressed during the meeting session.
 3. **Meeting Announcements** – Public announcements from meeting attendees may be made during the appropriate time. *Note: Meetings are recorded.*

MONTHLY BUSINESS MEETING AGENDA			
	<u>Agenda Item</u>	<u>Start Time</u>	<u>Allotted Time</u>
1.	Call to Order and Approval of the Agenda , CM Daniels	6:30p	2 Min.
2.	Introduction of the Commission , (Commissioners)	6:32p	5 Min.
3.	Approval of July Business Meeting Minutes (CM Strege)	6:37	1 Min.
4.	Announcement of October Business Meeting DDOT Headquarters, 250 M Street SE, Tuesday, 10.24.23, 6:30pm	6:38p	1 Min.
5.	Meeting Announcements from Commissioners & Audience	6:39p	6 Min.
6.	Community Concerns	6:45p	
	a. Crime, Dacha Beer Garden		3 Min.
7.	Public Safety Report- First District MPD (PSA 106)	6:48p	22 Min.
8.	Ward 8 Councilmember Trayon White	7:10p	25 Min.
9.	Consent Agenda	7:35p	1 Min.
	a. Special Love 5k, 10/8/23		
10.	Presentations & Resolutions		
	a. Response to ANC Resolution to Alert, Abate, and Revoke UIP Property Management at Onyx on First (CM Daniels)	7:36p	10 Min.
	b. DC Water – Lead Free DC	7:46p	10 Min.
	c. Resolution to Request Change to DOB Noise Inspection Protocols (CM Daniels, CM Murphree)	7:56p	10 Min.
	d. ANC 8F Sign-On Request to ask WMATA to Stop Emitting Compressed Natural Gas (CNG) into Ward 8 Community	8:06p	14 Min.
	e. ANC 8F Support Request, New Urgent Care Facility, Francisco Semião, MS, MPH	8:20p	10 Min.
	f. DDOT, Response Request Regarding Thompson Hotel Valet Location (CM Daniels)	8:30p	5 Min.
11.	Development, Planning, and Transportation		
	a. DDOT NOI (NOI # 23-195-TESD), All-Way Stop Signs to be installed at NJ & H Street SE (CM Strege, CM Rosenberg)	8:35p	5 Min.
	b. DDOT Update, 8 th Street SE Bus Priority Project, Andrew Grinberg	8:40p	15 Min.
	c. New Affordable Housing at 101 Tingey Street SE, Chris Marshall, Eric DeBear, Babatunde Oloyede (CM Murphree)	8:55p	20 Min.
	d. DCHA Response to Arthur Capper Vacant Lots (CM Strege, CM Wilson)	9:15p	10 Min.
	e. Free2Move, Community Concerns Regarding Parking & Damaged Fleet (CM Daniels)	9:25p	10 Min.
12.	ABC		
	a. El Rey, New ABC License, 79 Potomac Ave SE (CM Murphree)	9:35p	5 Min.
	b. El Rey, Cooperative Agreement (CM Murphree)	9:40p	5 Min.
	c. Tinette’s, New ABC License Application, 71 Potomac Ave SE, (CM Murphree)	9:45p	5 Min.
	d. Tinette’s, Cooperative Agreement (CM Murphree)	9:50p	5 Min.
	e. Maman, Cooperative Agreement (CM Murphree)	9:55p	5 Min.
13.	Commission Updates & Administrative Matters		
	a. Chair’s Report, CM Daniels	10:00p	1 Min.
	b. Treasurer’s Report, CM Murphree	10:01p	1 Min.
14.	Adjournment	10:02p	

Website: www.ANC8F.org

Office email: 8f@anc.dc.gov

Voicemail: TBD

You may reach out to your ANC 8F Commissioner at any time with questions or concerns. Commissioner contact information is available on our website or you may e-mail our office at 8f@anc.dc.gov.

The next regular business meeting of ANC 8F will be on:

Tuesday, October 24, 2023, at 6:30pm, at DDOT Headquarters, 250 M Street SE, Washington, DC 20003